



ADS/SECRETARY SPORTS COUNCIL
NO. CRSU/SC/2019 15385-15505

E-mail ID- sscscrsujind@gmail.com
Date: 17/07/19

To

1. All the Principals/Directors of the affiliated /maintained Colleges /Institutions
2. Dean Students Welfare, C.R.S.U, Jind

Sub: Entries for Inter College Tournaments, For Club Committees, Addresses and Phone Nos of Principals/Directors and Professors/Associate Professor /Asstt. Professor (in Physical Education), For hosting an Inter College Tournament etc. for the session 2019-2020


Madam/Sir,

Kindly arrange to send entries of your College/Institution for participation in Inter College Tournaments 2019-20, for hosting Inter College tournament or to be a member of University Sports Selection Club committee etc. on the proforma enclosed. Arrange to send the same to this office latest by 08-08-2019 (4:00 p.m.). After the stipulated date /time no request will be entrained without approval of the Competent authorities of the University.

It is also being informed that all the correspondences will be made through email and all the important Notice/Information etc. will be uploaded on the University Website and the office will not be responsible for any kind of postal delay.

Encls:

1. Performa for participation in Inter College Tournament session 2019-2020
2. Entries Performa for Club/Selection Committee session 2019-20
3. Performa for hosting Inter College Tournament session 2019-2020

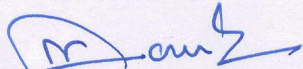

Secretary CRSUSC
17.7.19

Endst No. CRSUSC/SC/2019 15506-15510

Date: 17/7/19

A copy of the above is forwarded to the following for kind information and necessary action:-

1. P.A. to VC (for kind information of the Vice-Chancellor), C.R.S.U, Jind
2. P.A. to Registrar (for kind information of the Registrar), C.R.S.U, Jind
3. President , CRSUSC, Jind
4. System Analyst , CRSU, Jind with request to upload the same on University Website inside notice
5. Office File.





ENTRY FROM INTER-COLLEGIATE TOURNAMENTS

Name of the college/Institution _____

Session: 2019-20

Please enter our College teams in the following Inter Collegiate Tournaments:

Sr.No	Game	Men	Women
1.	Athletics		
2.	Basketball (applicable only for Men team)		XXXXXXXXXX
3.	Cricket (applicable only for Men team)		XXXXXXXXXX
4.	Cross Country		
5.	Handball		
6.	Boxing		
7.	Kabaddi CS		
8.	Kabaddi NS		
9.	Kho-Kho		
10.	Taekwondo		
11.	Wrestling		
12.	Yoga		
13.	karate		
14.	Fencing		
15.	Judo		

Note:

1. Last date of receipt of entries in this office 08.08.2019 (5:00 P.M.).
2. Please put '√' mark against the games in which you want to send your entries for the Inter Collegiate Tournaments.

Signature
Asstt. /Asso. Prof. Education
Mobile.

Signature of the Principal/Director
(With Office seal)



ENTRIES PERFORMA FOR CLUB/SELECTION COMMITTEE SESSION 2019-20

1.	Name of the Principal/ Professor/Assoc. Prof./Asstt. Prof. (in Physical/other subject) in Capital letters	Dr./Mr./Mrs./Ms. _____
2.	Qualification	
3.	College/Institute/Department	
4.	Proficiency and achievements in sports/game during his/her University career (Kindly attach self attested invariable photocopies of the same)	
5.	Games in which interested	
6.	If Qualified Umpire/Referee? (Please mentioned the game and also attached self attested copy of the certificate concerned)	
7.	Name of the tournament where performed the duty of Referee/Umpire, if any.	
8.	Any Remarks in related to duty performed in related to sports/game as coach/referee/judge/Manager of the team etc.	

Date:.....

(Signature)

Name: _____

Address: _____

Contact No. _____

E-mail _____

Counter Signed by Principal/Director



INFORMATION REGARDING HOSTING OF INTER-COLLEGE TOURNAMENT FOR THE SESSION 2018-19

1.	Name of the College/Institute													
2.	Proposal for the tournament / game													
3.	Sports Facilities available as Play ground/field Court(s) Ring(s) Gymnasium /shooting range etc. (kindly described cemented/raw etc of the facility)													
4.	Facilities of Hostel/faculty House/Guest House for Girls for Boys for Officials													
5.	Facilities of Canteen /Refreshment /Food													
6.	No. of Professors/Assoc. Prof./Asstt. Prof. in College /Institute	<table><thead><tr><th></th><th>Male</th><th>Female</th></tr></thead><tbody><tr><td>I. Regular</td><td>_____</td><td>_____</td></tr><tr><td>II. Contractual</td><td>_____</td><td>_____</td></tr><tr><td>III. Other</td><td>_____</td><td>_____</td></tr></tbody></table>		Male	Female	I. Regular	_____	_____	II. Contractual	_____	_____	III. Other	_____	_____
	Male	Female												
I. Regular	_____	_____												
II. Contractual	_____	_____												
III. Other	_____	_____												
7.	No. of Subordinate Staff	<table><tbody><tr><td>I. Male</td><td>_____</td></tr><tr><td>II. Female</td><td>_____</td></tr></tbody></table>	I. Male	_____	II. Female	_____								
I. Male	_____													
II. Female	_____													
8.	Distance of the College/Institute from Bus stand/Railway Station	<table><tbody><tr><td>I. Bus Stand</td><td>_____</td></tr><tr><td>II. Railway Station</td><td>_____</td></tr></tbody></table>	I. Bus Stand	_____	II. Railway Station	_____								
I. Bus Stand	_____													
II. Railway Station	_____													
9.	Any other facility available with the College/Institute /Department e.g. transportation , medical facility, drinking water, power backup etc.													

Date:.....

(Signature of the Principal/Director)

Name: _____

Contact No. _____

E-mail _____